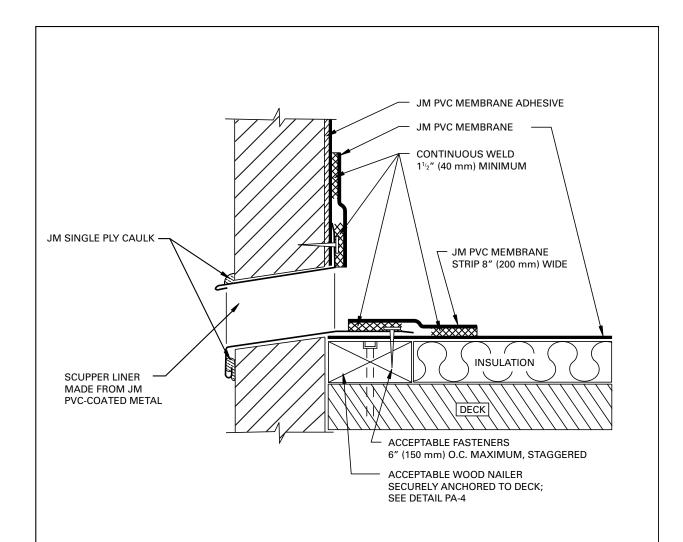


## Mechanically Fastened and Fully Adhered Details



## NOTES:

- 1. DETAILS TO BE USED IN CONJUNCTION WITH GUIDE SPECIFICATIONS CONTAINING REQUIREMENTS FOR NAILERS, INSULATION, ETC.
- 2. THE EXTERIOR LOWER EDGE OF THE SCUPPER CAN BE BENT OUT AT 45° TO MAKE A DRIP EDGE IF DESIRED.
- 3. ATTACH SCUPPER FLANGES 6" (150 mm) O.C.

| DRAWING NO. | THROUGH-WALL SCUPPER |            |         |                |
|-------------|----------------------|------------|---------|----------------|
| PF-58       | SCALE                | ISSUE DATE | CAD     |                |
|             | N.T.S.               | 3-06       | PV58MEF | Johns Manville |